

Twenty-Ninth Sunday in Ordinary Time
October 21, 2018



"Let the Children Come"
Stained Glass Window
St. Patrick Church
photo by Tom Golab

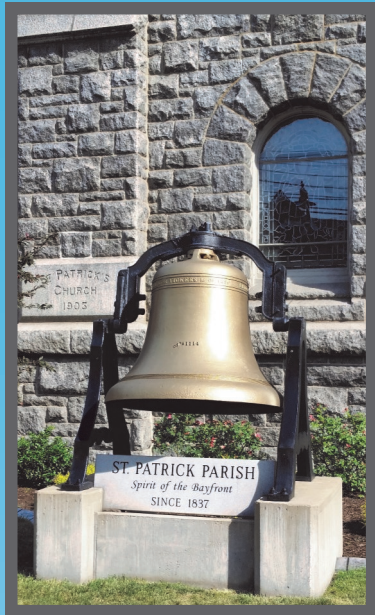
Saint Patrick Parish

Serving the East Bayfront of Erie since 1837

Daily Mass: Monday-Thursday 8 AM

Saturday Vigil Mass: 5 PM

Sunday: 8 AM & 10:30 AM



Saint Patrick Parish

130 East 4th Street
Erie, PA 16507

Monsignor Henry A. Kriegel—Pastor

Janine Carch Sliker—Office Manager

Ann Halupczynski—Director of Finances

Tom Golab—Sacristan

Mark Alloway—Organist, Music Director

Jan Gervasi—Wedding Coordinator

Anne Causgrove—Baptismal Preparation

*Mary Pat Schlaudecker—Archivist,
Genealogy research*

Phone: 814-454-8085

FAX: 814-459-8685

Email: stpat@neo.rr.com

Website: www.saintpatrickparisherie.org

Office Hours:

Monday-Thursday: 8:30 AM-4:00 PM

MASS SCHEDULE:

Daily Mass: Monday-Thursday: 8:00 AM (CHAPEL)

Saturday Mass: 5:00 PM

Sunday Mass: 8:00 AM & 10:30 AM

Holy Day Mass: 12:00 PM

From the Pastor's Desk...



Today is the Twenty-Ninth Sunday in Ordinary Time. After the Exile, Israel saw itself as the persona of the suffering servant depicted in this reading, which describes how the servant's humiliation and suffering will lead to triumph. Rejected and broken, the servant would be revived. His death is a sacrifice in atonement for the sins of all people. The Hebrew term *asam* ("reparation offering" or "offering for sin"), frequent in Leviticus, refers to a sacrifice intended as compensation for what is due because of guilt. One of the striking points is the statement "Through his suffering, my servant shall justify many, and their guilt he shall bear." Here the individual servant and Israel are combined. God's plan of putting things right is to be realized by the community. The term "justify" means to be acquitted or declared innocent.

Here the author calls Jesus our "great high priest." He is acquainted with the tradition of Jesus' temptation and struggle with evil through his public life, to which Jesus did not succumb. Jesus, the great high priest is in communion with God and humans. He "passed through the heavens," an ambiguous phrase that means that even heaven is too small to hold him; his identity with human nature is total. The author stresses that Jesus was a human being like us. He experienced all that we experience, including temptation in every way, "yet without sin." Through Jesus, God became so identified with humans as to empathize with us and our suffering. In Jesus God has visited us in our home, and, now traveling the road before us, he shows us how to forgive. His visit brought God to humans, and he brings humans to God.

On three occasions, Jesus predicts his passion and, in Mark, the disciples never grasp what he is saying. When James and John ask for places of distinction in the kingdom, Jesus asks if they can drink of his cup. The "cup" is used in the Old Testament to refer to divine punishment and the image may refer to the tremendous suffering that

From the Pastor's Desk continued...

to Jesus. In this passage, Jesus calls his passion a baptism, a word that indicated his suffering will be the font of purification for the whole world. As earlier, the disciples' failure to understand leads Jesus to teach about service. True greatness lies not in wielding authority over others, but in being the servant or slave of all.

On **Sunday, October 28**, we will have an organ concert on the newly restored Jacox Memorial Pipe Organ. The one hour concert will be in the church at 4 PM and is open to the public. There is no admission charge. Guest organist will be Peter Knippel from Chicago.

We constantly have problems with the driveway to the west of the rectory which goes into a small parking lot behind the house. Especially with the festival, trucks end up ruining the lawn along the driveway. We've decided to widen the driveway by one foot to make it more accessible. It is very narrow and this should help.

Our maintenance people went up on the east wall of the church to the small area which is damaged and determined that the area is completely dry but that they have to scrape and replace the damaged paint. The problem occurred shortly after we restored the church in 2012, it was felt that water was coming in somehow from the roof and traveling to that area. Once we retained the services of Gary James Restoration, he immediately said it was not a roof problem, but that the water was coming in from the mortar on the outside of the building. And he was correct. We had the entire exterior of the building pointed, but the company that did the work missed several areas and this was one of them. Once the mortar in the area was sealed, the problem stopped. We have to erect scaffolding so that the work can be completed..

I hosted all of the Irish Festival Committee chairs and their spouses for a follow-up meeting and a cocktail party in the rectory. Several of the people made some excellent recommendations for how we can do things better in the future. Eric Albright, chair of the festival, and I had met earlier and we decided to shorten the hours of the festival. It might eat into our bottom line, but our larger concern is that the volunteers are exhausted

from all the long hours of the Festival. First of all, we are the only festival in the city that is open until 11 PM. All the others close at 10 PM, and starting next year, we are going to do that. We are also going to shorten the Saturday hours. We had been open from 11 AM until 11 PM, and the new hours will be 2 PM until 10 PM. On Sunday we had been open from 11 AM until 5 PM and next year we will be open on Sunday from 11 AM until 3 PM. As I said, this might hit our bottom line, but I think it's more important that we not wear out our volunteers with such long hours. I hope you agree. Usually by 10 PM each night, the crowd has dwindled, and we don't think we make any money between 10 and 11 PM. Shortening Saturday's hours will mean we won't have income from lunch, but we still think it's a good idea to do it. We also all agreed that this year's festival was the largest ever. Of course, the weather could not have been better with temps in the high 70s and low 80s. It does make people thirst for beer — 72 kegs in all!!!!

On the outskirts of a small town, there was a big old pecan tree just inside the cemetery fence. One day, two boys filled up a bucketful of nuts and sat down by the tree, out of sight and began dividing up the nuts. "One for you, one for me, one for you, one for me," said one. Several dropped and rolled down toward the fence. Another boy came riding along the road on his bike and thought he heard voices inside the cemetery, so he slowed down to investigate. "One for me, one for you, etc." was what he heard. He knew what it was. He jumped back on his bike and rode off. Just around the bend he met an old man with a cane, hobbling along. "Come quick," said the boy, "you won't believe what I heard. Satan and God are down at the cemetery dividing up souls." The old man said, "Forget it kid, can't you see it's hard for me to walk?" When the boy insisted, the man hobbled slowly to the cemetery. Standing by the fence, they heard, "One for you, one for me..." The old man whispered, "You've been telling the truth. Let's see if we can see the Lord." Peering through the fence, they were unable to see him and they gripped the bars of the fence tighter and tighter. At last they heard, "That's all of them. Now let's get those nuts by the fence and we'll be done." They said the old man had the lead for a good half mile before the kid on the bike passed him.



Saint Patrick News



Stewardship

Offertory Collection	\$ 10,110.91
Online Giving	<u>1,282.30</u>
Total Income	\$ 11,393.21

Thank you for your generosity!

Remember World Mission Sunday Oct. 20-21

World Mission Sunday, the annual worldwide Eucharistic celebration for missions and missionaries of the world, is Oct. 20-21. This is a global effort to support more than 1,000 local churches in Asia and Africa, the Pacific Islands, and parts of Latin America and Europe. Please contribute at your parish to support mission priests, religious sisters and brothers, and lay catechists who provide necessary services to those most in need throughout the world.

We continue to thank those who make special donations to our parish and we pray for those people in whose memory and honor the donations were made:

Sr. Mary Pascal Food Pantry

The **Food Pantry Truck** is sponsored this week by Kathy Alessi.

Donations to the Food Pantry were made in memory of:

- ♦ **Wm. & Lillian McDonald** from Jane Carney
- ♦ **Mary Jean Cioccio** from Hubert Cioccio
- ♦ **John & Marjorie BeBias** from Kevin & Margaret Cohick
- ♦ **Barb Slomski** from Mary Ellen Dahlkemper
- ♦ **Tom Cook** from Tom & Mary Alice Doolin
- ♦ **Phil Fatica** from Kathy Fatica
- ♦ **Nancy Gallagher** from Leo & Jane Fitzgibbon
- ♦ **Aretha Franklin** from Yvonne Gersims
- ♦ **Anne & Fran Hart** from Francis Hart
- ♦ **Victims of Breast Cancer** from Karl & Virginia Kelm
- ♦ **Joseph R. Kormosh & Helen Kormosh** from Joe Kormosh
- ♦ **Barbara Korn** from Dave Korn

Also donations from:

Phil & Judy Kelly, James & Margo Kuhn, Christopher & Anne Lynch, Ken & Patricia Marchant, Phil & Denise Rewers, Dave & Julie Sanner and Mark & Barbara Sargent

Special Thank You!!!
to **PANERA BREAD &**
EDIBLE ARRANGEMENT'S HABORCREEK



Let us *Welcome*
Eleanor Virginia Quade
child of
Patrick & Kimberly (Piatt) Quade
who will be baptized
after the 10:30 AM Mass on Sunday



The Sanctuary Lamp
burns in loving memory of
John Krauchen, Jr.
from Barbara Krauchen Thompson

Ministry Schedule

Saturday, October 27, 2018 at 5:00 pm

Lector: Mary Beth Pinto

Eucharistic Ministers:

HOST: Mary Beth Pinto, Shirley Winschel,
Patty Dailey

CUP: Anne Scutella, Steve Scutella

Greeters: Mary Ann Ashworth, Mary Tellers

Ushers: Chris Lampe, Rob Oligeri, Phil Rewers,
Jim Sertz

Sunday, October 28, 2018 at 8:00 am

Lector: Fred Olds

Eucharistic Ministers: Tom Golab, Kathryn Olds,
Joe Schneider

Ushers: John Maloney, Dave Korn, Chuck Straub,
Mike Nies

Sunday, October 28, 2018 at 10:30 am

Lector: Christine Mitchell

Eucharistic Ministers:

HOST: Charla Leemhuis, Kathleen Pae,
Forrest Mischler

CUP: Ed Smith, Ryan Palm

Greeters: Arlene Miller, Tim Donlin

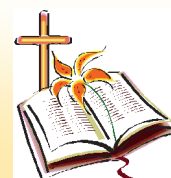
Altar Servers:

Ushers: Randy Pristello, Dave Wilcox, John Purvis,
Chuck Agresti

Offertory Counters: Bill Welsh, Cindy Welsh,
Tim Donlin, Kay Sauers

The 2019 Lector Workbooks

are available in the Trinity Gift Shop.
Be sure to pick up your book today or
call the Parish office at 454-8085 to
make arrangements for pick up.



LITURGY INTENTIONS

Oct. 20 *Saturday, Vigil: 29th Sunday in Ordinary Time*

5:00 PM THOMAS COOK (BOB LAFARO)

Oct. 21 *Twenty-Ninth Sunday in Ordinary Time*

8:00 AM RICHARD MILLER (KENNY & LISA CHINSKY)

10:30 AM JEFFREY R. BOMBA

(BERNADETTE & SEAN CARROLL)

Oct. 22 *Monday, Saint John Paul II, Pope*

8:00 AM GENEVIEVE TACCONI (VALERIE WALLACE)

Oct. 23 *Tuesday, Saint John of Capistrano, Priest*

8:00 AM JOHN & BESSIE WEBER FAMILY (ESTATE)

Oct. 24 *Wednesday, Saint Anthony Mary Claret, Bishop*

8:00 AM PRO POPULO

"FOR THE PARISHIONERS OF ST. PATRICK"

Oct. 25 *Thursday, Weekday*

8:00 AM MASS

Oct. 26 *Friday, Weekday*

NO MASS OR COMMUNION SERVICE

Oct. 27 *Saturday, Vigil: 30th Sunday in Ordinary Time*

5:00 PM AGNES STURGEON

(BETTY, RAY & LINN WASIELEWSKI)

Oct. 28 *Thirtieth Sunday in Ordinary Time*

8:00 AM MARY MCCARTHY (BILL & CAROL REINHOLDT)

10:30 AM ROB VITRON (JAY & CAROL HABAS)

DATES TO REMEMBER

St.P=St. Patrick, CP=Chapel, PR=Pascal Room, R=Rectory

10/20 4:30 PM Confessions - St.P

10/23 11:00 AM Food Pantry - PR

10/24 12:00 PM A.A. - PR

10/27 4:30 PM Confessions - St.P

10/28 4:00 PM Organ Concert - St.P

Catholic Daughters of the Americas is looking for enthusiastic Catholic women, at least 18 years of age, to further the works of the Catholic Daughters of the Americas in the church and our local community. We are one of the oldest and largest Catholic women's organizations in the world. Under the patronage of the Blessed Mother, our mission is to promote spiritual, charitable and educational programs. We help promote the quality of life for the people in our community, promote the teachings of the Holy Father, and enjoy the friendship of other Catholic women. Ladies interested in joining our organization can obtain information from Regent Mary E. May at 814-459-8372 or e-mail Focus11@neo.rr.com.



NEED PRAYERS?

Please call **Mary Alice Hartwell** at **454-5908** to have your prayer intentions placed on our joint parish prayer wheel. Please be assured that your prayer requests will be treated with respect and confidentiality.



Welcome New Parishioners

Justin & Julie Bartoo

Jennifer Nunez

John & Doreen Calabrese

Janice Cole

Mike & Mary Sparks

Caroline James

Patricia Palmer

Nicole Overby

Maryalice Skinner

Rebecca Tomczak

Phil Garcia

Dianne Lewis

Matthew & Maria Brooke Sanfilippo

Andrew Van Wormer

Madeline Williams

Jack Yakish

Debbie Nicholson

Gertrude Donovan McCracken

Mary A. Minadeo

OVERFLOW HOMELESS SHELTER

St. Patrick Church will again, for the 5th year, be hosting the overflow homeless shelter January 30—February 6 at Church of the Nativity's social center. Some volunteers who have done this every year have to bow out this year for various reasons. You stepped up to the plate in a big way for the Irish Festival and I am hoping that some of you can pitch in with the shelter.

When I was initially asked to volunteer for the homeless shelter I was hesitant and had many questions about what to expect. For that reason I will be having an **INFORMATION NIGHT, Wednesday, October 24, 7:00 PM at the Church of the Nativity social center, 109 German St.** This will be an informal meeting where Angie Eagle from Community Shelter Services and I will give an overview of how the shelter is run and the duties of volunteers. There will be ample time for you to ask questions. We do not expect you to make a commitment that evening to volunteer if you need time to think about it or if you decide it's not for you.

If you plan on attending please email me at angiekontur@gmail.com or call/text me at 434-9653 so I can have adequate hand outs available.

Thank you,
Angie Kontur

Silent Walk for Peace planned Oct. 24

The Benedictines for Peace in Erie will host their monthly Silent Walk for Peace on **Oct. 24 from 7 to 7:30 p.m.** The walk will begin and end at the Greyhound Bus terminal at the Intermodal Center, 208 E. Bayfront Parkway, Erie. The purpose of the monthly walks is to respond to the world's problems with public prayer and intentional steps for peace.

Mercy Sisters sponsor 'Late Nite Catechism'

The popular live show "Late Nite Catechism: 'Til Death Do Us Part," will be held **Oct. 24 beginning at 5:30 p.m. at the Bel-Aire Clarion Hotel and Conference Center, Erie.** The Sisters of Mercy in Erie are sponsoring the evening, which includes a cocktail reception, dinner and the show. For ticket information and reservations, call 814-824-2516 during weekday business hours. Proceeds benefit the Sisters of Mercy Retirement Fund.

Respect Life Month: Young adult Adoration

All are invited to worship Christ through Eucharistic Adoration, confession, praise and worship music, and Benediction **Oct. 26 at 7 p.m. at Our Lady of Mercy Church, 837 Bartlett Road, Harborcreek.** October is Respect Life Month, which will be highlighted in Msgr. Gerald Ritchie's reflection and in the music selections. After Adoration, the group will share dinner at a local establishment. Appetizers will be provided by the Social Justice and Life Office. Come for as much or as little of the evening as your schedule allows. For questions, contact Patrice Swick, director of the Social Justice and Life Office, at 814-824-1254 or pswick@ErieRCD.org, or go to Facebook.

St. Andrew Knights to host breakfast

The Knights of Columbus at St. Andrew Parish, Erie, will serve a pancake breakfast at Msgr. Gannon Auditorium, 1116 W. 7th St., Erie, **Oct. 28 from 8:30 a.m. to 1 p.m.** The cost is \$7 for adults and \$4 for children; kids under 4 are free. There will be a 50/50 drawing and a gift auction.

ANNUAL EMMAUS CLOTHING DRIVE

The cold weather is upon us... it is time to remember those less fortunate. The collection is on **Saturday Nov. 3rd from 9-11 a.m. at Emmaus Soup Kitchen, 218 East 11th St.** Simply pull up to the front, volunteers will take your things or feel free to come on in and see the new renovations. We will be collecting gently used or new blankets, boots, coats, jackets, hats, mittens, sweaters, turtle necks, sweatpants and sweatshirts. for men, women and children. Please limit it to these warm items only.

Questions call Kelley Glass at 838-0348.

Advertiser of the Week:

We Thank and Welcome

Victoria Inn Bed & Breakfast

Vickie & Kevin Marz Innkeepers
401 Peach St. Erie **562-235-5968**

www.VictorialnnErie.com

for advertising in our Parish bulletin

NEW PARISHIONER REGISTRATION FORM

Saint Patrick Parish

NAME: _____ PHONE: _____

STREET: _____ CITY: _____ ZIP: _____

E-MAIL: _____

HEAD _____ BIRTHDATE: _____

SPOUSE _____ BIRTHDATE: _____

CHILD _____ BIRTHDATE: _____

CHILD _____ BIRTHDATE: _____

PLEASE CIRCLE ONE BELOW:

New Registration

Change of Address

Moving

Want Envelopes

PLEASE DROP THIS INFORMATION INTO Offertory Basket or mail to Rectory



SAINT PATRICK PARISH

130 EAST 4TH STREET • ERIE, PENNSYLVANIA 16507

PHONE: 814/454-8085 • 814/454-6232

FAX: 814/459-8685

Fall, 2018

Dear Parishioner –

November begins with the Feast of All Saints on the 1st and the Feast of All Souls on November 2nd. Traditionally, the church has set aside November as a particular time to remember the dead in prayer.

Our bulletin of October 27 & 28 will contain a listing of any deceased members of your family whom you wish to be remembered during the month. That list will remain on the altar throughout the month so that we can remember them at every Mass celebrated here.

If you wish someone remembered, please complete the information below and make sure it is in the parish office no later than Monday, October 22. An offering is optional.

Sincerely,

A handwritten signature in dark ink, appearing to read "H. Kriegel". The signature is fluid and cursive, with a large initial "H" and a stylized "Kriegel".

Monsignor Henry Kriegel

In Memory of:

Requested by:
