

Twenty-Eighth Sunday in Ordinary Time
October 9, 2016



Organ
St. Patrick Church
Photo by
Judy Emling

Saint Patrick Parish

Saint Hedwig Parish

Serving the East Bayfront of Erie since 1837

Daily Mass 8 AM

Saturday Vigil Mass 5 PM

Saturday Vigil Mass 4 PM

Sunday 8 AM & 10:30 AM

Monsignor Henry Kriegel, Pastor

Saint Patrick Parish

130 East Fourth Street
Erie, PA 16507
454-8085 FAX 459-8685
stpats@neo.rr.com
www.saintpatrickparisherie.org
Office Hours: Mon - Thurs, 9AM-4PM;
Friday, **CHURCH & OFFICE CLOSED**

Saint Hedwig Parish

521 East Third Street
Erie, PA 16507
454-8085 FAX 459-8685
sainthedwig@neo.rr.com
www.sainthedwigparisherie.org

From the Pastor's Desk.....

Today is the Twenty-Eighth Sunday in Ordinary Time and we meet Naaman, an army commander and a Gentile who has come to Israel to cure his leprosy. His hopes were dashed when Elisha simply sends word to him to bathe in the Jordan rather than making some grand spectacle of healing. Angry and disappointed, he prepares to leave, but is persuaded by his servants that he has nothing to lose in following Elisha's instructions. With his cure, Naaman embraces the God of Israel as earth's only god and promises to worship no other. Because of the belief that gods could be worshipped only in their own land, he even asks for soil to take with him on which he will erect an altar to worship the Lord. The remarkable faith of this foreigner sets the stage for the faith-filled Samaritan of the Gospel.

Paul's key word appears at the beginning of the Letter to Timothy—remember. That's what liturgy is: an act of ritual remembrance of the saving acts of God in Christ. Remember Paul is in prison and he suffers willingly because he trusts that his suffering will be for the benefit of those who have come to know Christ. He then goes on to quote what was an early hymn in the church to remind us that those who "have died" will "live," and those who "persevere" will "reign."

In our gospel, Jesus is headed to Jerusalem and all that awaits him there, but he stops to respond to the needs of others. This healing story is found only in Luke. Usually in healing, Jesus touches those he heals, but this time he forgoes ritual and tells them to merely show themselves to the priests. On the way they discover they are healed. The fact that only one of the ten return to give him thanks disappoints Jesus and he applauds the foreigner who has come to give thanks while none of the Israelis who were healed returned.

Well known Erie pipe organ builder Paul Fischer has written a new book "Making Music," the story of Erie when it was the pipe organ building capital of the United States. It's a fascinating history of the large number of pipe organ building factories that were located here in Erie and of the total absence of local leadership to keep them here; but instead allowing the largest and most profitable to relocate to Maryland. The cover of the book is a picture of the pipe organ at St. Patrick's.

Pope Francis has written a letter to the bishops of Argentina in which he says "there is no other interpretation" of *Amoris Laetitia* (his recent letter on the family) than to admit divorced and remarried Catholics to communion in some cases. He writes that if the priest recognizes that "in a particular case there are limitations that diminish responsibility and culpability, particularly when a person judges that he would fall into a subsequent fault by damaging the children of the new union, *Amoris Laetitia* opens the possibility of access to the sacraments of Reconciliation and the Eucharist." The pope added "there are no other interpretations. And I am certain that it will do much good. May the Lord reward this effort of pastoral charity."

It is far too early to know the final results of our Irish Festival, but we certainly did better than we did last year. Despite the torrential downpour on Saturday evening, our Saturday revenue was on par with last year's! A large number of volunteers put a great deal of time into that effort and what a great result. I am primarily interested in our building community among ourselves, ie., getting to know one another because we are such a diverse parish. And that is obviously happening. In addition, moving the event back to the church grounds and the streets surrounding us was the best idea we ever had.

In addition to our own security, Erie Insurance

From the Pastor's Desk continued.....

stepped up their security to help keep an eye on things. I'm happy to report that, aside from a pesty man in the neighborhood who figured out how to open the beer taps and fill his thirst, we did not have one single incident again this year. In fact, we haven't had an incident since we moved downtown three years ago.

Please remember that the parish office is closed on Fridays.

As you are most likely aware, under the pastoral plan unveiled recently by the diocese, St. Hedwig's Parish will cease being partnered with St. Patrick's in February. Instead it will be merged into St. Stanislaus Parish. The plan further reveals that St. Stanislaus and Holy Trinity Parishes will be partnered, ie., they will have one pastor, one office staff and two church sites. Once the merger takes place, weekend Masses will no longer be celebrated at St. Hedwig's but at St. Stanislaus. St. Hedwig Church can be used for a memorial Mass each year on the feast of St. Hedwig and for weddings and funerals if a family requests it. As a result of these mergers, St. Patrick's is the only stand-alone parish in the entire northern eastside of the city of Erie. Until 25 years ago, there were 13 stand-alone parishes.

A man was being tailgated by a stressed out woman and suddenly the light turned yellow. He did the right thing and stopped. The tailgating woman was furious and honked her horn, screamed in frustration and threw her hands in the air. Suddenly there was a tap on her window and it was a policeman who ordered her to exit the car with her hands up. She was taken to the police station, fingerprinted, photographed and placed in a holding cell. A few hours later, another policeman opened the door, took her to the booking desk where the arresting officer was waiting with her personal effects. He said, "I'm sorry for my mistake. When I pulled up behind you, you were blowing your horn, screaming at the driver in front of you and waving your arms in the air. I noticed the 'What Would Jesus Do' bumper sticker, the 'Choose Life' license plate holder, and the 'Follow me to church' bumper sticker and naturally, I assumed you had stolen the car."

Saint Hedwig News



Our Sanctuary Lamp burns this week in memory of **Mary L. Zielinski** from St. Hedwig Rosary Society.

Our Lady's Shrine Lamp burns in loving memory of **Genevieve Gorski** from Process Data Automation.

St. Joseph Shrine Lamp burns in loving memory of **Theodore Widomski** Mr. & Mrs. Frank Balmanski

Please remember in your prayers those in the hospital, nursing care, the military and the homebound.

The offertory for last weekend was \$740.00.

Congratulations to our server **Portia Nowosielski** who was selected as Homecoming Queen at Harborcreek High School.

Recite the Rosary in October—

Recite the rosary every Saturday in October at 9:15 a.m. at Mary, Queen of Peace Cemetery Mausoleum Chapel, 6000 Lake Pleasant Road, Erie. Call Erie Diocesan Cemeteries at 814-838-7724 for more information.

Winter guidelines issued by Erie Diocesan Cemeteries—

All potted plants, empty pots and containers must be removed from Trinity, Calvary, Gate of Heaven, and Mary Queen of Peace cemeteries by Oct. 31. Winter decorations and holiday wreaths are permitted after Nov. 1. Your assistance will help keep the cemetery grounds clean, safe and beautiful during the winter months.

Diocesan Rosary March—

The public is invited to attend the 22nd annual Diocesan Rosary March Oct. 9 at St. Peter Cathedral in downtown Erie. Bishop Lawrence Persico will participate in the event, which is scheduled to begin at 2:00 pm at the Cathedral. Participants will process through a 10-block area and then return for a homily by Father Jerry Priscaro and Benediction of the Blessed Sacrament. This year's Rosary March celebrates the Marian Jubilee in the Holy Year of Mercy. The diocesan division of the World Apostolate of Fatima sponsors the event.

St. Hedwig Ministry Schedule

October 15 2016 at 4:00 PM

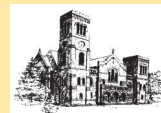
Saturday

Lector	Dave Widomski
Eucharist	Dave Widomski
Ushers	Nancy Widomski
	Art Blum
Altar Servers	Charlotte Mabie





Saint Patrick News



Stewardship

Offertory Collection	\$ 8,825.00
Online Giving	<u>1,255.00</u>
Total Income	\$ 10,080.00

Thank you for your generosity!

World Mission Sunday—

Next Sunday, WORLD MISSION SUNDAY, our Holy Father calls every Catholic to celebrate our vocation to missionaries. On this day our Eucharistic communities are invited to pray for missions around the world, and to give our spiritual and financial support.



CHILDREN'S LITURGY OF THE WORD

begins today, Sunday, October 9th. Fr. Kriegel will call for the children to come up and go with Mary Kearney after opening prayer. Children 4 thru 10 are encouraged to participate.

We continue to thank those who make special donations to our parish and we pray for those people in whose honor and memory the donations were made:

Sr. Mary Pascal Food Pantry

- ♦ **Sophie Maly** from Lynda Cook & Barb Lechner
- ♦ **Bill DeLuca** from Ray & Patty Fiorelli
- ♦ **Harry Hahn** from Judy Emling
- ♦ **Marjorie McDonald** from Dr. Leo & Jane Fitzgibbon
- ♦ **George Garfield** from Marilyn Garfield
- ♦ **Forrest & Gertrude Shorts** from Judy Friewald
- ♦ **Msgr. William Biebel** from Bill & Patty Jackson
- ♦ **Patricia Trapp & Hug Kearney** from Patrick & Mary Kearney
- ♦ **Deceased Victims of Breast Cancer** from Karl and Virginia Kelm, Jr.
- ♦ **Jeanne Hagmann** from Deborah Musolff

Also donations from:

Dan & Beth Biletznikoff, Candy & Mark Bukowski,
Ken & Alice Daub, Bill & Mary Flanagan,
Dave & Julie Sanner, William & Patricia Gloekler,
Jay & Carol Habas, and Nick Straub

A Special Thank You!!!
to **PANERA BREAD &
HABORCREEK EDIBLE ARRANGEMENTS**

Ministry Schedule

Saturday, October 15, 2016 at 5:00 pm

Lector: *Rick Filippi*

Eucharistic Ministers:

HOST: *Bill Power, Carolyn Power, Chris Sanner*

CUP: *Steve Scutella, Ann Scutella*

Greeters: *Jane Carney, Kathleen Horan*

Altar Servers: *Gemma & Emilio Filippi*

Ushers: *Chris Lampe, Rob Oligeri, Phil Rewers,
Jim Sertz*

Sunday, October 16, 2016 at 8:00 am

Lector: *Fred Olds*

Eucharistic Ministers: *Kathryn Olds*

Ushers: *Dave Korn, Chuck Straub, 2 NEEDED*

Sunday, October 16, 2016 at 10:30 am

Lector: *Karyn Polaski*

Eucharistic Ministers:

HOST: *Charla Leehmuis, Kathleen Pae, Mike Vehec*

CUP: *Cyndi Pristello, Ed Brown*

Greeters: *Arlene Miller, Tim Donlin*

Altar Servers: *Juliette Morales, Sarah Pristello*

Ushers: *Randy Pristello, Dave Wilcox, John Purvis,
Luke Purvis*

Offertory Counters: *Bill Welsh, Cindy Welsh,
Tim Donlin*

We are currently seeking additional Eucharistic Ministers and Ushers for the Sunday, 8:00 AM Mass. Please contact the Parish Office at 454-8085 or email at stpats@neo.rr.com for more information.

NEED PRAYERS?

Please call **Mary Alice Hartwell** at **454-5908** to have your prayer intentions placed on our joint parish prayer wheel. Please be assured that your prayer requests will be treated with respect and confidentiality.



Eastside Catholic Faith Formation

Divine Mercy Encounter—

Are you in 10th grade or older? Interested in making a retreat? Divine Mercy Encounter is a 3-day encounter with Divine Mercy of Jesus and His call to discipleship. Learn more about your Catholic faith, the sacraments and the Church. Share your faith journey with other young men and women. Financial aid is available for the next retreat on Nov. 18-20. Call Mary at 454-6322 for more information.

LITURGY INTENTIONS

Oct. 8 *Saturday, Vigil: 28th Sunday in Ordinary Time*

4:00 PM HELEN KURPIEWKI - ST.H

(MR. & MRS. HARRY JAGODZINSKI)

5:00 PM REGINA DILLON (RON & PATTY MERSKI) - ST.P

Oct. 9 *Twenty-Eight Sunday in Ordinary Time*

8:00 AM THOMAS CICCHETTI (FAMILY) - ST.P

10:30 AM FRANK & HELEN LAROCCA, WEDDING ANNIV.-ST.P

(ANGIE KONTUR)

Oct. 10 *Monday, Weekday*

8:00 AM COMMUNION SERVICE

Oct. 11 *Tuesday, St. John XXIII, Pope*

8:00 AM COMMUNION SERVICE

Oct. 12 *Wednesday, Weekday*

8:00 AM COMMUNION SERVICE

Oct. 13 *Thursday, Weekday*

8:00 AM COMMUNION SERVICE

Oct. 14 *Friday, Saint Callistus, 1 Pope and Martyr*

8:00 AM **NO MASS OR COMMUNION SERVICE**

Oct. 15 *Saturday, Vigil: 29th Sunday in Ordinary Time*

4:00 PM THEODORE WIDOMSKI - ST.H

(BOB BOLMANSKI & FAMILY)

5:00 PM FORREST & GERTRUDE SHORTS (FAMILY) - ST.P

Oct. 16 *Twenty-Ninth Sunday in Ordinary Time*

8:00 AM TONY & IRENE IZBICKI (DAUGHTERS) - ST.P

10:30 AM MICHAEL CUMMINGS, ANNIV OF BIRTH - ST.P

(JOE & DIANNE YOCHIM)

DATES TO REMEMBER

St.H=St. Hedwig, St.P=St. Patrick, HR=Holy Rosary

CP=Chapel, PF=Polish Falcons

PR=Pascal Room, R=Rector, CV=Convent

10/08 3:30 PM Confessions - St.H

4:30 PM Confessions - St.P

10/09 **NO FAITH FORMATION CLASSES**

10/11 11:00 AM Food Pantry - PR

10/12 12:00 PM A.A. - PR

10/15 3:30 PM Confessions - St.H

4:30 PM Confessions - St.P

10/16 **NO FAITH FORMATION CLASSES**

Divine Mercy Encounter retreat program to show film—

The Divine Mercy Encounter retreat program is offering two opportunities to view the documentary film "The Original Image of Divine Mercy." The film can be seen Oct. 9 at 4 and 7 p.m. at the Cathedral Preparatory School H.O. Hirt Auditorium in downtown Erie. This documentary, regarding the definitive image of Divine Mercy, has been widely endorsed throughout the Catholic Church. There is no cost for admission; the public is invited. For questions, contact Jessica Nelson at jnelson@divinemercyencounter.com.

Cathedral Prep Open House—

Cathedral Preparatory School will hold an open house October 23 from noon to 3 p.m. at the school, located at 225 W 9th St., Erie. Guided tours will include classroom demonstrations and a look at science labs, as well as a review of iPad, robotics, 3-D printing and technology programs. Applications will be available during the open house; there is no fee to apply. Students in attendance will be entered in a drawing for discounts on tuition. For more information, call 814-453-7737, ext. 3.

Tuesday evening speaker series—

Holy Cross Church, Fairview will host four Fascinating Tuesdays which began September 27. The church is located at 7100 West Ridge Rd., Fairview, PA Call 814-474-2605

October 11, Speaker Rev. John Beal, J.C.C. title is Accompanying, Discerning, Integrating: Pope Francis' Outreach to the Divorced and Remarried

October 18, Speaker Bruce Kobal, Ph.D. title of his talk is The Challenges of Change

October 25, Speaker Chris Hess, M.Ed., Deacon Jerry Sobrowski, M.B.A. and Sr. Dorothy Stoner, M.A. title is The Church Reflects: A Microcosm of Views

Registration now open for Family Fest '16—

Registration is now open for Family Fest '16, scheduled for Nov. 13 from 11 a.m. to 5 p.m. at the Ambassador

#Blazing Mercy

"Be who God meant you to be and you will set the world ablaze!" St. Catherine of Siena

The Family Fest is a day for celebrating the Catholic family and open to all youth and their parents. There will something for all ages! (Note: babysitting is not available).

Registration includes:

+Powerful messages for both youth and parents by national speaker, Chris Padgett, www.chrispadgett.com

+A Vendor and Vocations area

+Retail Catholic shops

+Family Challenge Area with your Passport to Mercy

+Socks of Love Service Project

+Mercy Chapel with Eucharistic Adoration and Confession throughout the day

+Fun Festival Food Carts for lunch

+Each family who registers receives a Family Faith Bag with a family candle, prayer book and DVD on the family.

Registration is \$10.00 per person or \$40.00 for your entire family!

REGISTER NOW: www.CatholicFamilyFest.com

This event is being organized and facilitated by the Diocesan Youth Board and the Office of Youth & Young Adult Ministry. Contact Kathleen Peterson with questions, kpeterson@eriercd.org, 814-824-1218.



DECREE

EFFECTING THE MERGER OF SAINT HEDWIG PARISH (ERIE) INTO SAINT STANISLAUS PARISH (ERIE)

History

Provision for the pastoral care of Catholics of Polish heritage was established for the Erie area on October 11, 1885, when His Excellency Bishop Tobias Mullen erected Saint Stanislaus Parish in the City of Erie as a personal parish for these same Catholics.

At the time, the parish's membership included all Polish-speaking Catholics in the entire Erie area. It remained as such until the parish was divided in 1903, when Holy Trinity Parish was erected as a second personal parish to care for Polish-speaking Catholics living in the Erie area. Saint Stanislaus Parish was further divided on May 3, 1911 when Saint Hedwig Parish in Erie was formally established in Erie as a third personal parish for Catholics of Polish heritage, and in 1914 when Saint Casimir Parish was erected as a fourth personal parish for these same Catholics.

No clear delineation exists in the Chancery Office records to determine how membership in one or the other of these personal parishes was to be determined, since all appear to have had overlapping jurisdiction. In practice, Catholics of Polish heritage in Erie generally claimed membership in that parish whose church was closest to where they lived.

A. Saint Hedwig Parish

During the years following its creation, Saint Hedwig Parish at first grew and then declined in membership, reaching its peak in the 1950's and 1960's. Saint Hedwig church was dedicated on July 15, 1934. Although the parish was generous in fostering vocations both to the priesthood and religious life, the 1970's and 1980's saw a rapid decline in parish membership, so much so that the parish has not had a full-time pastor since 1987. Since then, Saint Patrick and Saint Hedwig Parishes have shared a pastor, in accord with can. 526. By 2015, the parish had only 93 registered households, with an average weekly Mass attendance of 57 members of the faithful. Thus, though greatly diminished in its membership and without the ministry of a full-time pastor for nearly twenty years, Saint Hedwig Parish



continues to be a personal parish for Catholics of Polish heritage in Erie. It possesses no territorial jurisdiction.

B. Saint Stanislaus Parish

By 1914, the creation of a second, third, and fourth personal parish for Polish speaking Catholics in Erie had reduced the membership of Saint Stanislaus Parish. Despite this fact, there followed a lengthy period of stable parish growth through the middle years of the twentieth century, with Saint Stanislaus remaining the largest Polish parish in Erie. The original church which had been dedicated on September 25 was replaced by the current church, which was dedicated on August 19, 1919 and later rededicated on October 8, 2000.

In 2009, St. Mary Parish (territorial) was merged with Immaculate Conception Parish (personal) to form the newly created Saint Mary of the Immaculate Conception Parish. It was both territorial and personal, with its membership including those who lived within the borders of the parish, as well African-American Catholics in the Erie area.

When it was no longer possible even for that merged community to maintain a separate parish, St. Mary of the Immaculate Conception Parish was merged and subsumed into Saint Stanislaus Parish. As a result, effective July 31, 2015, Saint Stanislaus Parish was redefined as territorial parish, gaining all of the territory of the former Saint Mary of the Immaculate Conception Parish (within which Saint Stanislaus church is located). The merger also allowed for parish membership by virtue of an individual's Polish or African-American heritage. Saint Stanislaus Parish is thus both territorial and personal. Such is the current canonical status of Saint Stanislaus Parish.

Current Situation

The pastoral care which Saint Hedwig Parish has been able to provide for Catholics of Polish heritage has been steadily declining for the past thirty years. With the declining number of diocesan priests available for parish assignment, it will not be possible in the foreseeable future to provide anything more than part-time priestly care for the members of the parish. The number of parishioners, already small, is expected to continue to diminish. At present, there is only one Mass celebrated in the parish church each week. If the pastoral care of the parishioners is to continue, and their spiritual and cultural patrimony as Catholics of Polish heritage is to be preserved, then another more viable and sustainable means must be found for doing so.

In pursuit of that end, as a part of a comprehensive pastoral planning process involving extensive study, collaboration, and dialogue throughout the diocese, together with an analysis of objective data regarding demographic shifts and population trends for individual parishes, specific communities and regions, I brought the matter of Saint Hedwig Parish before the Presbyteral Council on March 9, 2016. With the support of the Presbyteral Council, I announced on April 12, 2016 a preliminary plan to merge Saint Hedwig Parish into Mother of Sorrows Parish.

I specified a time period in which I would welcome feedback in response to this preliminary proposal. As a result, I received input and advice from the pastor of Saint Patrick and Saint Hedwig Parishes, from the pastor of Saint Stanislaus Parish, from the Saint Hedwig parishioners themselves, from the Vicar Forane and the Vicar General, and from those responsible for overseeing the development of the pastoral plan. Numerous individuals expressed their thought that merging Saint Hedwig Parish into Saint Stanislaus Parish would provide a better opportunity for preserving the Polish spiritual patrimony of the parishioners. In light of this additional information, all of which was shared with the Presbyteral Council, I asked the council members for their advice on a modified proposal to merge Saint Hedwig Parish into Saint Stanislaus Parish, for which they expressed unanimous support on June 28, 2016.

All of the requirements of canons 50, 51, 127, 166, and 515 have been fulfilled.

Therefore, having first and foremost before my eyes the need for a better and more sustainable means to provide for the care of souls and to preserve the spiritual and cultural patrimony of the members of Saint Hedwig Parish, while additionally considering the already diminished number of parishioners and the projected further decline of their number, the lack of available priests which renders it impossible to provide a full-time pastor for the parish, and the general plan of pastoral care not only for the parish but also for the City of Erie and for the Diocese as a whole, I hereby decree the following:

1. By means of an extinctive union, Saint Hedwig Parish in Erie shall be merged and subsumed into Saint Stanislaus Parish in Erie.
2. The name of the receiving parish shall continue to be Saint Stanislaus Parish. It shall be territorial in nature, with the parish retaining all of the territory which it now possesses. In addition, that area wherein Saint Hedwig church is located and which is bordered by Wallace Street on the west, Presque Isle Bay on the north, Ash Street on the east, and East 7th Street on the south is to be transferred from Saint Patrick Parish to Saint Stanislaus Parish. The resultant borders of Saint Stanislaus Parish shall be:

Beginning on the corner of East 18th and State Streets:

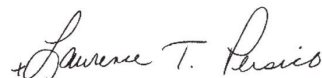
1. Northward on State Street to East 7th Street
2. Eastward on East 7th Street to Wallace Street
3. Northward on Wallace Street to Presque Isle Bay
4. Eastward along Presque Isle Bay to a line consistent with Ash Street
5. Southward along that line, following Ash Street to East 18th Street
6. Westward along East 18th Street to State Street
3. The pastoral care previously provided by the personal parishes of Saint Hedwig and Saint Stanislaus to Catholics of Polish or African-American heritage in the Erie area is henceforth to be provided instead by an apostolate assigned to Saint Stanislaus Parish. That apostolate is to foster the appropriate preservation and inclusion in the life of the

parish of elements of the spiritual patrimony of the Polish and African-American cultures, according to the prudent judgment of the pastor, as well as a welcoming spirit toward those who claim that patrimony as their own. In order to fulfill this apostolate, the priests assigned to Saint Stanislaus Parish are hereby given the same faculties for Erie County Catholics of Polish or African-American heritage as they have for the faithful who reside within the territory of the parish.

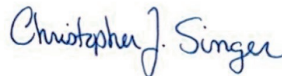
4. All sacramental records from Saint Hedwig Parish shall be retained at the parish offices of Saint Stanislaus Parish.
5. In accord with the norm of law (cf. can. 121), all of the assets, responsibilities, and liabilities of Saint Hedwig Parish shall be transferred to Saint Stanislaus Parish.
6. The parish church shall be Saint Stanislaus church. Saint Hedwig church shall become a secondary church – without mission status – of Saint Stanislaus parish.
7. Saint Hedwig church is to remain open to the faithful at least occasionally for sacred worship, whether public or private (cf. can. 1214), but in accord with diocesan law, Masses are not to be celebrated there on Sundays or holy days of obligation or the evenings preceding them. As required by law, Mass is to be celebrated in Saint Hedwig church every year on the solemnity of the anniversary of the church's dedication and on the solemnity of the church's title, in accord with current liturgical norms (cf. cann. 1167 §2 and 1168 of the former Code of Canon Law, and can. 2 of the present Code). If such an observance is impeded by another date of higher rank according to the Roman calendar, the impeded solemnity is to be transferred to the first available date thereafter.

This decree is effective February 13, 2017, anything to the contrary notwithstanding.

Given at the Chancery
of the Diocese of Erie
on this 20th day of September, 2016



The Most Reverend Lawrence T. Persico, JCL
Bishop of Erie



The Reverend Christopher J. Singer, JCL
Chancellor

NEW PARISHIONER REGISTRATION FORM

☐ Saint Hedwig

☐ Saint Patrick

NAME: _____ PHONE: _____

STREET: _____ CITY: _____ ZIP: _____

E-MAIL: _____ BIRTHDATE: _____

CHILD _____ BIRTHDATE: _____

CHILD _____ BIRTHDATE: _____

PLEASE CIRCLE ONE BELOW:

New Registration

Change of Address

Moving

Want Envelopes

PLEASE DROP THIS INFORMATION INTO Offertory Basket or mail to Rectory

Advertiser of the Week:

We thank **Saint Vincent Hospital**

Allegheny Health Network

232 W 25th St. Erie, PA 16505 814-452-5000

for advertising in our parish bulletin.